

City of Nevada City & Parents' Resource Guide Summer Camp & Activities Fair 2020 Vendor Registration



| Contact Information | | | | | | |
|---|-------------|------------------|-----|--|--|--|
| Camp/Organization: | | | | | | |
| Mailing Address | | City | Zip | | | |
| Contact Person: | | | | | | |
| Daytime Phone | | Alternate Phone | | | | |
| Email address: | | | | | | |
| Website address: | | | | | | |
| $\ \square$ Yes. The information provided above can be provided to the public. | | | | | | |
| □ No. Provide this information instead: | | | | | | |
| Did you participate last year? ☐ Yes ☐ No If yes, what were your results? Camp/Organization Information | | | | | | |
| Focus or theme of camp: | | | | | | |
| ☐ Sports/Fitness | □ Art/Drama | □ Science/Nature | | | | |
| ☐ Music/Dance | □ Other: | | | | | |
| ☐ Dates of camp: | | ☐ Cost of camp: | | | | |
| Ages your camp is appropriate for. Check all that apply: □ 5 years & under □ 6-11 years □ 12 years and older | | | | | | |
| Booth Fee | | | | | | |
| Please check the appropriate rate below and include payment with your Registration Form if mailing. Checks should be made payable to: "City of Nevada City" 317 Broad St. Nevada City CA. An invoice will be emailed to those who complete the form online. | | | | | | |
| Table Top Space – against wall □ \$60 Table Top Space – in aisle □ \$50 Late Fee (After 4/24) □ \$10 | | | | | | |

I can't make it, but please make my program information available at the Fair \square \$15

^{*} Please note: For a guaranteed space, all forms and fees must be received by 4/24/20 if not completing online. Drop-off or mail completed registration form & fees to: NCPR, 317 Broad Street, Nevada City CA 95959.

Set-up Needs

| Below are items that vendors mable to accommodate all vendo location and what accommodate | r requests. Yo | u will be emailed one wee | ek prior to the event with details | on your booth | | | |
|---|---|--|--|--|--|--|--|
| □ power (bring your own exten | sion cord) | □ extra chairs | | | | | |
| □ ADA/Special needs (please | specify): | | | | | | |
| □ Other (please let us know if you have a display board, etc., that may need extra space): | | | | | | | |
| ☐ I would like to provide an i | tem for the raf | fle. I will donate: | | | | | |
| ☐ I would like to be added to | the PRG emai | l list for updates and ac | tivity information. | | | | |
| My email: | | | | | | | |
| Waiver | | | | | | | |
| I, the undersigned, have received and Camp/Organization will abide by and rules and regulations or any other pro Registration. Our Camp/Organization of Nevada City; it's Officers, Agents a litigation costs and attorney fees arisi City and Parents' Resource Guide. | enforce all of the r visions of the Sum employees and v nd Employees aga | rules and regulations contained nmer Camp & Activities Fair ev rolunteers further agree to inde ainst any and all claims, demar | If therein and understand that any faild ent may result in termination and can mnify and hold harmless the Parents ands, damages, costs, expenses of wh | ure to comply with those acellation of this? Resource Guide & City atever nature including | | | |
| Print Name: | | Signature: | | Date: | | | |
| | | | | | | | |



Attention Vendors: Maximize your marketing efforts and let more parents know about your summer camp programs by advertising in Spring edition of the PRG, publishing mid-April.

☐ Yes, I am interested in advertising my Summer Camp in the PRG. Please call me about advertising. (Advertising deadline for Camp Fair vendors is March 16th.) For more information on rates and ad specifications, please call Ken at 530.268.8342 or email at Ken@parentsresourceguide.info

Top 5 reasons to advertise in the PRG:

- 1. 10,000 total copies distributed throughout Nevada & parts of Placer County
- 2. 5,000 copies direct-mailed to families with children 0-16 years old
- 3. Additional program marketing and exposure two weeks before the Camp Fair
- 4. 10% discount on your ad for first-time advertisers
- 5. Free Facebook, and calendar posting on our website